

WINDOW ON WESLEY'S



JULY/AUGUST 2019

STAFF

Minister: The Revd Canon Dr Jennifer H Smith BA PhD
M.Phil (Superintendent)

Associate Ministers: The Revd John Cooke MA
(Supernumerary)

The Revd Brian Goss MA (Supernumerary)

The Revd Dr John Lampard BA M.Th

(Supernumerary)

The Revd Stephen Penrose (Supernumerary)

The Revd Ian Yates (Supernumerary)

Authorised Presbyter: The Revd Dr Keith Riglin MA MTh ThD

Leysian Missioner: Mrs Judith Bell MA (Cantab)

Community Worker: Ms Sally Rush BA MA MLitt

Museum: Mr Christian Dettlaff MA (Curator)
Miss Gemma Smith (Learning & Community
Engagement Officer) BA (Hons) MA

Administration: Mrs Ling Arzeian
Miss Beatrice Omane
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Dear Friends,

Welcome to the July/August edition of Window on Wesley's. Let's hope the sun is shining as we welcome large groups of pilgrims and visitors in this season at the Chapel. This summer the Chapel and Leysian Mission community is preparing to receive its new minister, the Revd Steven Cooper: Steven will be welcomed at a special service at **2.30 pm on Sunday 1 September, after the international lunch and visit of the President and Vice President of Conference.**

Steven is married to Ruth, and they have one small daughter Seraphina: please keep them in your prayers as they will be moving into a new home, new community, and new church. We are very glad to welcome them, and look forward to all Steven will bring.

This June for the first time members of the Chapel collected for the Hackney foodbank after church, at the Barbican Waitrose: we will again after church on Sunday 16 September. This kind of one off service makes us aware of the ongoing advocacy in which we need to be engaged. And amidst the background of anxiety and uncertainty we face right now, doing something like this is a positive act of resistance. Of course we are not just about making sure the shelves of the foodbank are full, but working so that hunger is no longer a reality in our modern society. And this is a long term project, the same project in which John and Charles Wesley were engaged from their earliest work at the Founder centre. For the short term, I am very glad to fill the shelves to feed families right now; thank you to all who gave their time.



We often wonder what we can do to make a difference in the large, systemic problems our society faces. Small things like being an officer of the Boys Brigade and Girls Association and supporting our youth and teenagers can make a big difference. Getting to know our local councillors, and supporting them in the hard choices they face is another way of engaging. As ever, we look for local service in the midst of our global welcome at this place, and thank you for all that you hope, and all you do. And the work of public theology, in which we are engaged, is to read our times in light of God's intention. This we do every week in worship, and in our own daily prayer and reading: resist anxiety, friends and work for peace.

And finally.....

For the past several years we have been well looked after by Caretaker Dino Constantinou, working Mondays, Tuesdays, and Wednesdays. With a change in family responsibilities, Dino has had to move on from his job here: we will miss him and we wish him all the best!

All best, Jen

Note: Jen Smith will be on annual leave between 16 and 31 July. Pastoral enquiries can be referred to the Chapel Office on 020 7253 2262 during this time. Happy summer!

GOOD NEWS: Eleven youth from Wesley's Chapel and Leysian Mission have signed up to go to 3Generate in November, 2019, the Children's and Youth Conference of the Methodist Church. This is the first time the Chapel has sent a group to 3Gen, and we will pray for them and support them.



You can make the difference!

As summer arrives, my mind is turning to planning for the year 2019/20. In addition to our regular programmes, we're hoping to hold some special events for children, and families. However, we are unable to do so without the support of volunteers. Would you please help make these events happen?

If you would like to know more, or wish to express an interest in volunteering for any of these roles, please speak to me (**Judith Bell**) or another member of staff.

All Hallows Eve Party – 26th October / 2nd November (TBC)

- Leaders to run a base (craft, game, or other activity)
- Welcomers to register guests, and look after adults making drop offs and pick ups
- Furniture movers to help with setup or packing away

New for 2019 Crib / Christingle Service – 24th December

- Stewards to welcome those who attend
- Ushers to help with movement within the service
- Servers of refreshments afterwards

Easter Party – 18th April

- Leaders to run a base (craft, game, or other activity)
- Welcomers to register guests, and look after adults making drop offs and pick ups
- Furniture movers to help with setup or packing away

Family event to celebrate Olympic Games Opening – 24th July

- Stewards and marshals (front courtyard to be used for stalls)
- People to run stalls & activities
- Refreshment preparers & servers





Family Summer Fun Thursdays at John Wesley's House



25 July: Teddy Bear's Picnic

Complete a trail to find the teddies! Plus, learn more about what the Georgians, like John Wesley, ate. Please bring a picnic to enjoy in the garden afterwards. Suitable for ages 5-11. Free, drop-in, 10.30-12.30



1 Aug: Shocking medicine!

John Wesley is best known as being one of the founders of Methodism but he was also interested in medicine. We will be focusing on one cure he recommended in particular – electricity! Suitable for ages 8-11. Free but booking required, please arrive at 10.30 (finish at 12)



8 Aug: How did the Georgians live?

In this session we will explore John Wesley's House and learn more about how children lived during this time. Suitable for ages 5-11. Free but booking required, please arrive at 10.30 (finish at 12)



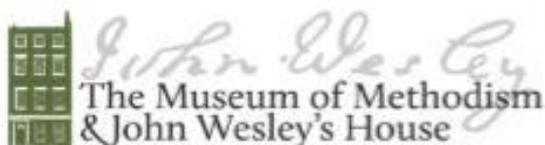
15 Aug: Garden Explorers

Explore our garden and create artwork inspired by the garden and its features. Suitable for ages 5-11. Free, drop-in. 10.30-12.30



22 Aug: Model Memories

Our Museum contains lots of objects that people collected in the past to remember a special occasion or person. In this session, you will be able to create a memento for you to remember something special to you. Suitable for ages 5-11. Free, drop-in. 10.30-12.30



John Wesley's House, 49 City Road, EC1Y 1AU

To book visit
www.wesleysheritage.org.uk/events

Our minister-to-be Steven Cooper has written an article in the 28th June issue of the Church Times newspaper. It offers a Methodist perspective on the proposals of the report Mission and Ministry in Covenant for interchangeability of ministry between the Methodist Church and the Church of England. That report, and a follow-up report published last month, can be found at www.anglican-methodist.org.uk (see 'Recent developments'). These proposals are put to the General Synod of the Church of England this month, and, depending on how they are received there, are due to come then to the Methodist Conference next year.

Steven's Church Times piece can be found at www.churchtimes.co.uk/articles/2019/28-june/comment/opinion/a-methodist-perspective-on-intercommunion and it is reproduced here.

For avoidance of doubt, this is written in an individual capacity, and is not an official response of the Methodist Church...

PROPOSALS are before the General Synod for interchangeability of presbyteral ministry between the Church of England and the British Methodist Church. These invite some very bold steps by both our Churches. For Methodists, these include the reception of the Order of Bishop into our Church; and, for Anglicans, the acceptance of the ministry of existing Methodist presbyters without re-ordination.

The crucial challenge in this debate is to recognise the value of steps that we might take not for our own sake, but for the sake of our partner, and our mutual enrichment in relationship.

So, bishops. The Methodist Church doesn't need bishops. It has no deficit of apostolicity. We simply recognise apostolicity as transmitted corporately through the Methodist Conference, as opposed to being embodied in individuals (bishops). We don't need episcopal succession to achieve what we already have.

The challenge is to see how we might, none the less, receive the gift of episcopacy as an opportunity. Key to this is that, in receiving the order of bishop into our Methodist life, we would, in turn, be bringing something of our Methodist life into the office of bishop. Identifying that office with the President of the Conference achieves this.

The June 2019 report notes: “A President-Bishop would exercise a collaborative ministry and responsibilities would be shared with the Vice-President . . . [which] models the collaborative ministry of lay and ordained in every part of the Methodist Church.” That principle is fundamentally important to Methodists. This proposal is, therefore, an opportunity for us to offer a distinctive, Methodist model of episcopacy as our gift to the wider Church.

DIFFERENTLY challenging is the language of “bearable anomaly”. It is a fact that for the C of E to declare full communion with existing, non-episcopally ordained Methodist presbyters would create an anomalous situation, relative to normal Anglican order. It is not a loaded or condescending thing to say that: it is just true. Moreover, the C of E would, by this same proposal, embrace this anomaly for the sake of our relationship together. Methodists struggle to see how, for some Anglicans, this is a really big step; but it is, and so to take it is a step of grace. Methodists should embrace that grace in return and celebrate it.

But it is more complicated than that. The “bearable anomaly” phrase unfortunately communicates to many Methodists a notion of Anglican pomposity, and triggers feelings and concerns about the C of E that extend beyond the substance of these proposals, and which, in turn, raise questions about whether we should be seeking such closer relationship at all.

There are genuine concerns here. One is the existence of systemic discrimination against women in parts of the Church of England. For most Methodists, the fact that the C of E entertains any possibility of alternative oversight for those who reject female

ministry is beyond the pale. We recognise, though, that this is a source of real pain within the C of E itself.

The question, then, is whether Methodists, by pursuing deeper partnership with our C of E colleagues, can stand the better in solidarity with those who are equally scandalised, to support them in working towards a change of culture, and to shift the balance by our own participation. For me, God's example in Jesus is to go and share the life of those who have problems, not to steer clear lest we be affected by them. I believe that this should be at the heart of our approach to our ecumenical siblings. But Methodists need to hear what our C of E colleagues think about this.

THE other big concern is the experience, familiar to Methodists, of a seemingly endemic attitude of paternalism and sheer ignorance, at the level of leadership in the C of E, about what Methodism is. As one colleague puts it: "It would be nice if Anglican clergy actually had some sort of a rough idea about Methodism. Most I meet here have never heard of the Covenant, and have absolutely no idea what a plan, a circuit, a superintendent is. For goodness' sake! I know what canon law is, what an area dean is for. . . It drives me mad."

Methodists need confidence that the Church of England gets what Methodism is, and values it. I had the pleasure of attending the General Synod when the report *Mission and Ministry in Covenant* came before it last year, and was deeply impressed by the genuine spirit of warmth and well-articulated recognition towards the Methodist Church that characterised that debate. Methodists need to see that.

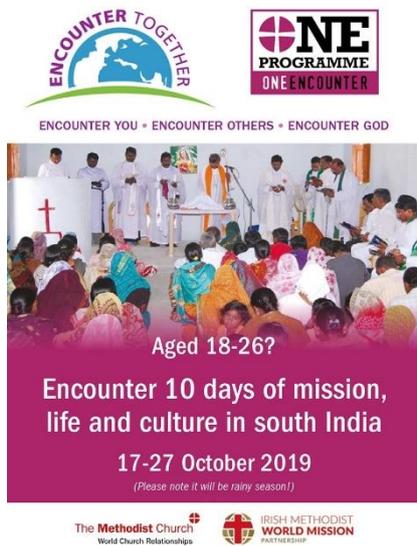
I believe these proposals to be hugely promising; but, ultimately, for some Methodists, their experiences of the C of E predispose them to see *Mission and Ministry in Covenant* negatively. My prayer is that all Methodists will be helped to see it in terms of opportunities. The attitude of the General Synod this July may help us to do that.

Sarah Murray (one of our young adults) writes:

“In this article I am going to tell you about a wonderful opportunity that I have been given by the Methodist Church. All this was only possible made possible by the Wesley Chapel and Leysian Mission Learning and Development fund, which has supported me to go on this trip to India.

The trip will be taking place in October, just after the monsoon season, so hopefully we I not get too wet. The trip is comprised of twelve people from all over Methodism in England coming together to look at how Christianity in a different country works and the similarities and differences in their churches and practice of faith compared to our own. We shall also be visiting a refugee camp taking refugees from neighbouring Sri Lanka. We will be taking a variety of small items over to give to those we meet.”

Key items which Sarah will be collecting include Duplo bricks and tea towels.



ENCOUNTER TOGETHER
ENCOUNTER YOU • ENCOUNTER OTHERS • ENCOUNTER GOD

ONE ENCOUNTER PROGRAMME

Aged 18-26?
Encounter 10 days of mission,
life and culture in south India
17-27 October 2019
(Please note it will be rainy season!)

The Methodist Church
World Church Relationships

IRISH METHODIST
WORLD MISSION
ASSOCIATION

The trip is one of those offered by the One Encounter programme and the advert she responded to is the one shown in the picture. Whilst applications to this trip have closed there will be other opportunities coming up through this scheme which we will be making people aware of. If you are interested in future trips please let me (Sally Rush) know and I'll keep you updated.

Over the next few months Sarah will be keeping us updated with what she is doing via WoW and on her return will be talking to us in church. Please do chat to her if you want to know more about this trip.

This is just one of the various opportunities that are offered to our young adults by the wider Methodist Connexion and which we encourage our young people to support.

Another is the **3 Generate Youth Assembly** which some of our youth and their leaders are going to from November 22nd – 24th. This brings together over 1000 Methodist Children and Young People each year and as you can imagine volunteers doing all sorts of roles are vital to the success of the event. The volunteers range from youngsters who have developed from being participants to volunteers to retired people who want to give something back. If you think you might be interested in volunteering please visit their webpage <https://www.methodist.org.uk/our-work/our-work-in-britain/3generate/volunteering/> where you can find more information and apply.

Peruvian bishop exhorts solidarity with Venezuelan migrants

This article is republished with the kind permission of the Methodist Recorder

“As Christians, we are called every day generously to practice hospitality,” said Bishop Aguilar, from the Methodist Church of Peru, as he lamented cases of xenophobia, discrimination and violence suffered by thousands of Venezuelans in different parts of Latin America.

“It’s time to show solidarity, to consider as our own the needs of our Venezuelan brothers and sisters,” he said.

The bishop’s comments were shared with participants of “Qonakuy”, the Methodist Church of Peru’s biannual roundtable on mission, held in the Peruvian capital, Lima. Countries neighboring Venezuela have received more than 3.4 million Venezuelan migrants over the last two years as Venezuelans flee their country because of the dire economic and political situation there (Methodist Recorder, May 24).

Peru alone has already received more than 750,000 Venezuelans, 80 per cent of which are currently living in Lima. The Methodist Church of Peru itself welcomed three families of Venezuelans to live at the “Casa Metodista”, the Church national headquarters.

“Many of our brothers and sisters from Venezuela have arrived here after overcoming so many different challenges and here they face even more problems, such as accommodation, access to food and health care, as well as difficulties in finding employment” said Bishop Aguilar.

The national superintendent of migrations reported that more than 11,400 temporary residence permits have been granted to Venezuelan migrants. Between 500 and 800 Venezuelans enter the country daily.

“In any moment, we as Church asked if we should welcome them or not,” said Bishop Aguilar. “We just did. We opened our doors. I believe that God is judging us today base on the way we treat migrants and refugees worldwide”.

During a recent visit to the UK Bishop Aguilar visited Wesley’s Chapel & Leysian Mission and welcomed the congregation to worship on June 2nd.

Physic Garden Celebration

On Saturday 8th June we held a celebration to mark the planting of the new Physic Garden trail. All the plants featured are listed in John Wesley’s ‘Primitive Physic’ and the trail has been designed to encourage more people to explore the full site.

The weekend of the event was sandwiched between very wet weather, so on the day we were



lucky that it was fairly warm and dry. We pitched our gazebo near the entrance to the House so the visiting public could pick up the new trail to try. A special version for our younger visitors, which involved finding the leaves of certain plants, was also available. Lots of visitors took their time exploring the grounds and the House too!

In the kitchen at the House there were delicious food samples made from plants featured in the Physic Garden such as lavender



biscuits and rose water macaroons; they were very much appreciated by the visitors. In the Preacher's Room, we were glad to welcome Herbal Pharmacist, Jackie Power. She was on hand to tell visitors about the

properties of plants such as marigold, lavender and rosemary and how they are used in modern treatments.

Once visitors had finished having a good look around they were able to make a paper plant pot and plant up a seed to take away to grow at home. The trails are now permanently available to pick up in the foyer of the Chapel and at the back of the Museum near the entrance to the rear garden.

Gemma Smith - Learning & Community Engagement Officer

SERENDIPITY THIRTY

Susanna Wesley – Her Life and Times - Part Two

In the first part of this article we learned that Susanna's future husband, had like her, come to the opinion that he too no longer shared his father's Dissenter views. Instead he had decided that his future lay in becoming a Church of England priest. But to obtain ordination, he needed first to enrol to study for a degree at either Oxford or Cambridge University. Unless he was a member

of the Church of England he would have been barred from this, so once he had made his decision, Samuel abandoned the Dissenter cause, took the necessary oath, and enrolled as an undergraduate at Oxford University's Exeter College. But, his university education was achieved the hard way, since having little means, he had to work as a servitor, doing work for richer students, in order to earn the money to pay his fees and living expenses. Nevertheless, after four years study, Samuel graduated from Oxford in 1688. Then a few months later, in the August of that year, he was ordained as a deacon in the Church of England.

The year 1688 was a fateful year for Susanna too, who for the six years since they had first met had been in regular correspondence with Samuel. For it was with the prospect of a career in the Church of England in front of him, that her 26 year old fiancé married the 19 year old Susanna on the 11th November at Marylebone parish church. The church, where, nearly a hundred years later, in 1788, as recounted in *Serendipity Twenty-Seven*, their youngest son Charles was to be buried.

Then in February 1689 Samuel was admitted into priests' orders in the Church of England and found a position as a curate in the church of St Botolph in Aldersgate just a short step from where, nearly fifty years later, his second son, John, was to have "*felt his heart strangely warmed*". In this appointment, Samuel now had a yearly income of some £28 but, this although supplemented by what he could earn from his poetry, was even in the 17th Century, not much on which to support a wife. The couple were therefore forced to live with Susanna's family in Spital Yard. This despite her father's disapproval of her decision to marry Samuel, although not enough to refuse his consent. Nevertheless, her choice of husband, coupled with Susanna's earlier rejection of Dissent, proved to be factors which prompted Samuel Annesley to leave his daughter just the token shilling, (5p), in his will when he died in 1696. The proceeds of his estate being divided between Susanna's younger brother Benjamin and her unmarried sisters Judith and Ann. Poor Susanna, money problems

associated with her marriage to Samuel, were to plague her all the rest of her life, so losing any “nest egg” she might have expected from her father was just another disappointment.

Samuel’s curacy at St Botolph’s was short lived. Susanna had now become pregnant and Samuel, in search of better income to enable him to support a family, signed on as a Chaplain aboard a Royal Navy warship stationed in the Irish Sea. This would have given him an annual salary of £70 but, for the problem that, when he got to sea, Samuel found that he was susceptible to terrible bouts of sea sickness, so after six months he was forced to resign his post. Another cause for the disapproval of his father-in-law who when younger had held a successful sea chaplaincy.

Meanwhile, Susanna and Samuel’s first child, Samuel junior, had been born on February 10th 1690, at the Annesley family home in Spital Yard. Having resigned from the navy, Samuel, probably to get away from his in-laws, moved his wife and son to lodgings in Newington Butts in Surrey, where he had secured another poorly paid curacy. But this was only for a short time, since the year 1691 saw the pregnant Susanna and baby Samuel, moving again, for her husband then became the Rector of St Leonard’s Church, South Ormsby, Lincolnshire, where the living would give him the increased yearly income of some £50. In addition, the new appointment came with a house, although its condition was far from what Susanna had been used to at Spital Yard, for it had no amenities. The rectory being little more than a “mud hut”, described by her husband as “*A mean cot composed of reeds and clay near where the inhospitable Humber roars*”.

There, Susanna gave birth in 1691 to her first daughter Susanna, who unfortunately died two years later. In the meantime in 1692, a second daughter, Emelia was born, followed in succession by twins, (who died after a few months), then two more daughters; the second Susanna in 1695 and Molly in 1696. All these changes, the expenses of the travelling and the removal costs as well as the arrival of all the new mouths to feed, saw the

beginnings of the debt problems that were thereafter to rule for the rest of Susanna and Samuel's marriage.

Apart from when he graduated from Oxford with more money than when he arrived there, Samuel never managed to stay out of debt for long. Because he could never control his spending, his stipend was always inadequate: even with the extra money from his writings, Susanna always had to struggle to keep the family fed and adequately clothed.

The Wesley's stayed on there in the parish of St Leonard's for six years until in 1697 a further change of circumstances took place. This time it would seem that Susanna was the inadvertent cause. The story being that one day Samuel arrived back home unexpectedly to find Susanna sitting in the Kitchen in conversation with the mistress of the local squire. Whether his outrage at this "unseemly" event was the reason that prompted Samuel to want to move his family yet again is not entirely clear, but history suggests it to be so.

Whatever the actual cause, in 1697 Susanna and the family left South Ormsby for Samuel to take up a new appointment, in a different part of Lincolnshire, as the Rector of St Andrews, the Parish Church of Epworth, in the "Isle of Axholm", with the increased annual income of £200. Here, much to Samuels' disappointment, he and Susanna were to stay for the rest of their married life, despite his ambitions for better things. There at Epworth, were to be born the rest of the Wesley's nineteen children including a daughter, Mehetabel, in 1697, (other children who died in infancy in 1698, 1699, 1700, 1701), then another daughter, Ann, in 1702, and then our John in 1703. In fact the birth of John, or indeed of a further four children, including Charles, nearly did not come to pass. This being because, although Susanna was for the most part a dutiful wife she did have, on occasions, sharp collisions of will and principle with her husband; particularly over matters of conscience.

For example, on one evening during the early months of 1702, she failed to say “*AMEN*” during the course of the family devotions when her husband prayed for the life of the then sovereign, William of Orange. This was because she did not share her husband’s view that the man who had replaced James II as King was the legitimate holder of that office.

This so incensed Samuel, that as Susanna said, “*He imprecated the Divine Vengeance upon himself and all his posterity if ever he touched me more or came to bed with me before I had begged God’s pardon and his*”. On failing to secure the apology he demanded, Samuel stormed out of the house, expressing, as he did so, because he must have temporarily forgotten his susceptibility to the “mal de mar”, his intention of trying to get a chaplaincy on a Royal Navy warship. But, this did not happen, as either through failure of will, or lack of opportunity, he never again served on board a man-of-war. Instead he returned home some two days later to see whether Susanna had changed her opinion.

Then, having failed again to get her to relent, he set off back to London to take part in a meeting of the Convocation of the archdiocese of Canterbury and York of which he was a delegate, having told Susanna, that he would never be coming back to her and his parish of Epworth.

At this point, with her husband flying off in “high dudgeon” we will leave the continuation of Susanna’s story to a later edition of *Window on Wesley’s*. If you want to know what happened next do not forget to get your copy.

Keith Dutton - Heritage Steward

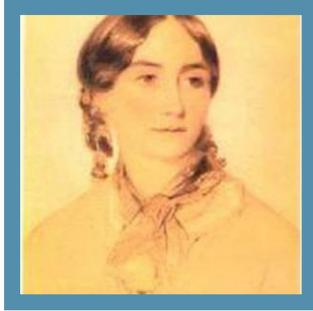




Simply come and enjoy the party, or give a bit of time. Together with our local ecumenical partners we are hosting the Spoken Word Stage and having a stall where we will be chatting to people and giving out goody bags, with information on Wesley's and the other local places of worship. For the Spoken Word stage we'll be including the opportunity for people to read the work of some of the writers buried in Bunhill Fields, including Susanna Wesley, John Bunyan and William Blake. For more information speak to Sally Rush (cw@wesleyschapel.org.uk).

Mothers' Union – changing women's lives for the better

Most people have heard of the Mothers Union, though it's not quite the force it was in its heyday of 70 years ago. Its founder, Mary Sumner, was a vicar's wife in Hampshire in the late Victorian period. A young woman herself, she saw the emotional and practical burdens borne by most of her contemporaries. Before the widespread introduction of medical care during pregnancy and childbirth, natal mortality was high and for those who survived into childhood common but deadly diseases – measles and scarlet fever, for example, brought tragedy to many homes.



These childhood illnesses partly rose from poor living conditions. Life itself was often hard, in cramped homes and without the amenities we take for granted like piped water, electricity and sewage disposal.

Mary Sumner created a simple support group for these women where they could share their experience, support one another and learn the essentials, as she saw it, of a Christian home. The idea caught on, and by the beginning of the century there were many similar groups in various parts of Britain. By 1921 the Mothers Union existed as a national and international resource of young mothers.

Of course, lifestyles change and today most women have a job, once their children start school. Churches tend to support families through toddler groups with much the same agenda, but in a less formal style.

And so the Mothers Union has effectively become a modern Grandparents Union, which is fair enough in view of the active role of modern grandparents (both men and women) in childcare. In those ways, at least, the vision of Mary Sumner ago is still fulfilled.

WESLEY'S CHAPEL
& LEYSIAN MISSION

Women of the Bible

*Celebrating the strong women,
and men, in our lives*

Thursdays at 12.45 - 1.15pm

August 2019

1st Hagar
8th Shiphrah & Puah
15th Rahab
22nd Deborah
29th Ruth

September 2019

5th The slave of Naaman's wife
12th Esther

wesleyschapel.org.uk

Smile Lines

Washed away: A grandmother took her little grandson to the beach. They were having a goodtime until a huge wave came in and swept the boy out to sea! The grandmother fell on her knees and cried to the heavens: "Please, Lord, return my grandson! Please! PLEASE!"

Lo and behold, a wave swelled from the ocean and deposited the drenched child at her feet. She checked him over head to toe. He was fine! But the grandmother looked up to the heavens again and frowned: "He had a hat!"



Superior: Many years ago, Pope John XXIII visited the hospital of the Holy Spirit in Rome, which is administered by a religious sisterhood. The Mother Superior nervously introduced herself: "Most holy Father, I am the Superior of the Holy Spirit."

The Pope smiled and replied: "Well, you are very blessed! I am only the Vicar of Christ."

And finally.....

How to get to heaven: The leader asked her Sunday School class: 'If sold my house and my car, had a big car boot sale and gave all my money to the church, would I get into Heaven?' 'No!' the children all answered.

'If I cleaned the church every day, mowed the grass, and kept everything neat and tidy, would I get into Heaven?' Again, the answer was, 'No!'

'Well,' she continued, 'then how can I get into Heaven?' A five-year-old boy shouted out, 'You've got to be dead first!'



Celebrate Islington - Community Festival

by Islington Community Groups

Date and Time:

Wednesday
17 July 2019
18:00 – 21:00

Location:

Islington Assembly Hall
Upper Street
London N1 2UD

**Come and celebrate Islington's
amazing people and
rich diversity**

A fantastic event
featuring performances and
delicious **free food** (finger buffet
with vegetarian and meat options)
with free drinks (no alcohol).

Organised by Islington's very own community
groups, 'Celebrate Islington' will showcase
the incredible work being done right here
in the borough.

**The festival stands for the inclusion
of people of all backgrounds and
so everyone is welcome to
come and join us.**

Please book
your free ticket via
[https://www.eventbrite.co.uk/
e/celebrate-islington-community
-festival-tickets-63043649252](https://www.eventbrite.co.uk/e/celebrate-islington-community-festival-tickets-63043649252)
**Free tickets on a first come
first served basis so book
early to secure your
place.**

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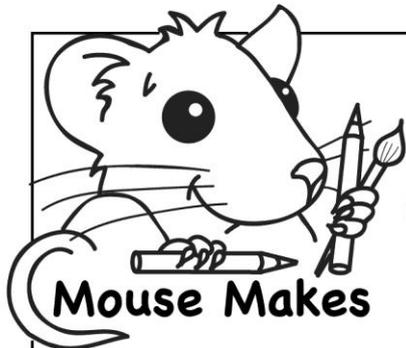
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Supported by



CHILDRENS PAGE



What is your most valuable treasure?

The Bible tells us that the most valuable thing you can ever have is something that can **NEVER** be lost, broken or stolen.

The most **valuable** thing you can have is to be **friends with God** through Jesus.

Read: Matthew 6:19-21

The **LOVE** of money is at the root of all sorts of what?

_____ *1 Timothy 6:9-10*

What should you be on your guard against?

_____ *Luke 12:15*

What did Jesus ask the rich man to do?

Read: Luke 18:22-26

What is it good to be rich in?

_____ *1 Timothy 6:18-19*

What two things can't you serve at the same time?

_____ and _____ *Matthew 6:24*

What is better than gold?

_____ *Proverbs 6:16*

Who supplies all your needs?

_____ *Philippians 4:19*

What is like a hidden treasure?

_____ of _____ *Matthew 13:4*

Who has all the treasures of wisdom and knowledge?

_____ *Colossians 2:2-3*

How many other words can you make from...

TREASURE IN HEAVEN

Wesley's Chapel & Leysian Mission Weekly Programme

Sunday	9.45am	Holy Communion (except first Sunday in month)
	11.00am	Morning Service
	12.30pm	Methodist Women in Britain (MWIB) (first Sunday in the month)
	12.30pm	Wesley's Chapel Methodist Men's Fellowship (first Sunday in month)
	12.30pm	Young Adults lunch & Bible Study (third Sunday in the month)
	12.30pm	Wesley's Chapel Ghana Fellowship (last Sunday in the month)
	7.00pm	Taizé Evening Service (last Sunday in the month)
Monday	2.00pm	Sisterhood Fellowship
Tuesday Month)	10.30am	Teddy Bear Service (last Tuesday in the
	1.05pm	Lunchtime Recital (except July, August & December – free entry)
	6.30pm	Boys' Brigade & Girls' Association
Wednesday	10.00am	Stay and Play (pre-school – term time only)
	12.45pm	Service of Holy Communion (30 minutes)
Thursday	12.45pm	Service of the Word (30 minutes) <i>(followed by lunch & fellowship)</i>
Saturday		Young Adults Social (first Saturday in the month) <i>(times may vary according to activity)</i>

If you would like to submit an article, poem, prayer or item of interest for this magazine please email it to:
manager@wesleyschapel.org.uk or alternatively
administration@wesleyschapel.org.uk

Evening
Taizé

*Wesley's Chapel
& Leysian Mission*



A Service of prayer, Song and Contemplation

**Last Sunday of every month
at 7.00pm**

Wesley's Chapel and Leysian Mission 49 City Road London EC1Y 1AU · 0207 2532262 www.wesleyschapel.org.uk